

## BABA MASTNATH UNIVERSITY

Asthal Bohar – Rohtak, NH-10, NCR, Haryana – 124021(India)

## **Research and Development Cell**

| S. No.: BMU/R&D Cell/Proposal/2025/   | Date://         |
|---------------------------------------|-----------------|
| 5. No.: Divio/R&D Cell/F10p08al/2025/ | <b>Date:</b> // |

## **Research Proposal Submission Form**

Academic Session: .....

| Title of the Proposal  |                 |
|--|-----------------|
| Funding Agency Details<br>where Project will be<br>Submitted |                 |
| Faculty and Department                                       |                 |
| Principal Investigator (PI)                                  | Name            |
|  | Designation     |
|  | Department      |
|  | Contact Number  |
|  | Email Address   |
| Co-Investigator(s)  (if more than one then                   | Name(s)         |
| attached details as<br>Annexure)                             | Designation(s)  |
|  | Department(s)   |
|  | Contact Number  |
|  | Email Address   |
| Intended Purpose/Use of<br>Research Proposal                 | Master's Degree |

|   | PhD Degree   |
|---|--|
|   | Other (if Other, specify)  |
| Research Domain   |  |
| (Indicate the broad area of research: e.g., Environmental Science, Clinical Studies, Legal Studies, etc.) |  |
| Expected Duration of the Study  | Start Date   |
|   | End Date   |
|   | Total Duration (in months)   |
| Budget and Funding (Estimated Budget)   | Equipment/Materials  |
| (Provide a detailed budget estimate with justification for each item, if applicable.)                     | Travel   |
| each tent, if applicable.)  | Manpower   |
| (Attach Details as Annexure)  | Contingency  |
|   | Miscellaneous  |
| <b>Funding Source</b>   | l  |
| (Mention the source of funding: internal university funding, external grants, or self-financed.)          |  |
| <b>Ethical Considerations</b>   | Ethical Approval   |
|   | (State whether ethical approval is required. If yes, mention the status or plan for obtaining approval.) |
|   | Declaration of No<br>Conflict of Interest  |
|   | (The PI and Co-Investigator(s) must declare any potential conflict of interest.)                         |
| Expected Deliverables   | Deliverables   |
|   | Daga 2 of 2  |

|                             | (Mention expected publications, patents, |  |
|-----------------------------|--|--|
|                             | products, or other                       |  |
|                             | outcomes.)                               |  |
| <b>Supporting Documents</b> | Detailed CV of the PI                    |  |
|                             | and Co-Investigator(s)                   |  |
| (Make Attachments as        |  |  |
| Different Annexures)        |  |  |
|                             | Supporting                               |  |
|                             | Literature/References (if                |  |
|                             | applicable)                              |  |
|                             | Any preliminary data (if                 |  |
|                             | applicable)                              |  |
|                             | Institutional Ethical                    |  |
|                             | Clearance Certificate (if                |  |
|                             | applicable)                              |  |

## **Declaration by the Principal Investigator**

I hereby declare that the information provided in this proposal is true and accurate to the best of my knowledge. I assure that the research will be conducted in accordance with the ethical guidelines of Baba Mastnath University. I understand that my submission is not complete without submission of hard copy at R&D Cell, BMU and the date of submission shall be the date of hard copy submission.

| Principal Investigator | Director      |
|------------------------|---------------|
|                        | R&D Cell, BMI |

(Approved/Rejected/Revision Required)

Registrar Vice Chancellor

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- Proposal ID:
- Date of Submission:
- **Approval Status:** (Approved/Rejected/Revision Required)
- Comments by the Review Committee: